IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117086

Date: October 17, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE AND ELECTRONIC APPARATUS

By (Inventors):

Hisaki KURASHINA, Yasuji YAMASAKI and Hidenori KAWATA

\boxtimes	Formal drawings (Figs. 1-21; 19 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
_	The executed Assignment is filed herewith.
Ш	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. 2002-318545 filed October 31, 2002 in Japan and No. 2003-321787
	12 2002 in Israe is alsimod (25 H C C C110)

filed September 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign applications is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	16 - 20	= 0*	
INDEP CLAIMS	3 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE \$ 385 S \$ 43 =+ 145 =\$ **TOTAL** \$

OR

OR

<u>OR</u>

<u>OR</u>

<u>OR</u>

OR

OTHER THAN A SMALL ENTITY

	RATE	FEE
	. ,	\$ 770
	x 18	\$
	x 86	\$
	+ 290	\$
•	TOTAL	\$ 770

Check No. 147471 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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